Pipe Lakes Protection and Rehabilitation District Agenda January 10, 2015

anuary 10, 201 9:00 AM

Johnston TOWN SHED, 2181 County Road G

| Item | Time | | Action |
|---|------------|---------|-------------|
| Call To Order | 1 Minute | Greg | |
| | | Warner | |
| Draft Minutes | 2 Minutes | Jan | Approve |
| Attachment 1 | | Breyer | |
| Treasurer Report | 5 Minutes | Tom | Approve |
| | | 0'Hern | |
| Polk County Update | 5 Minutes | William | Information |
| | | Johnson | |
| Township Update | 5 Minutes | Joe | Information |
| | | Zaspel | |
| Old Business | 20 Minutes | | |
| Monitors 2015 | | Greg | Discussion |
| o People | | | Information |
| o Hours | | | |
| Supervision | | | |
| Advertising | | | |
| Grant Submission Update | | | |
| New Business | 5 Minutes | | |
| • 2014 Audit | | Tom | Discussion |
| Public Comment | | | |
| | | | |

Agenda items usually include but are not limited to water quality, grants status and short and long term planning.